



## BOARD OF WATER AND NATURAL RESOURCES

March 28, 2024

1:00 p.m. CT

In-Person or On-Line  
Matthew Training Center  
Joe Foss Building

The public may participate in-person, by live audio, or by streaming through a computer or other mobile device. The full board packet and directions for access to the meeting and live streaming can be found on the South Dakota Boards and Commissions Portal at <http://boardsandcommissions.sd.gov/Meetings.aspx?BoardID=108>

### AGENDA

\*\*Scheduled times are estimates only. Some items may be delayed due to prior scheduled items or may be moved up on the agenda.\*\*

**March 28, 2024**

*1:00 p.m. CT*

1. Call meeting to order and roll call
2. Approve Agenda
3. Approve Minutes of January 4, 2024 Board Meeting
4. Public Comment Period
5. Amendments to the State Water Plan and 2024 Clean Water SRF and 2024 Drinking Water SRF Intended Use Plans – Andy Bruels
  - a. Box Elder
  - b. Central City
  - c. Dell Rapids – drinking water
  - d. Dell Rapids - wastewater
  - e. Elk Point
  - f. Grant-Roberts Rural Water System
  - g. Lincoln County Rural System
  - h. Oak Mountain Country Estates HOA
  - i. Powder House Pass Community Improvement District
  - j. Rapid Valley Sanitary District
  - k. Sioux Falls
  - l. Weston Heights Sanitary District
  - m. West River Lyman Jones Rural Water System
6. Dakota Mainstem Regional Water System State Water Resources Management System Grant Agreement – Andy Bruels

Notice is given to individuals with disabilities that the meeting is being held in a physically accessible location. Individuals requiring assistive technology or other services in order to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at [Brian.Walsh@state.sd.us](mailto:Brian.Walsh@state.sd.us) as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are available.

7. Water Investment in Northern South Dakota (WINS) State Water Resources Management System Grant Agreement – Andy Bruels
8. Western Dakota Regional Water System State Water Resources Management System Grant Agreement – Andy Bruels
9. Drinking Water Facilities Funding Applications – Andy Bruels
  - a. Southern Black Hills Water System (159)
  - b. Seneca (97)
  - c. Sioux Rural Water System (82)
  - d. Lake Preston (79)
  - e. Valley Heights Estates Sanitary District (53)
  - f. Hudson (48)
  - g. Aberdeen (23)
  - h. Aurora (20)
  - i. Parker (20)
  - j. Elkton (19)
  - k. Lincoln County Rural Water System (17)
  - l. Clear Lake (10)
  - m. Colton (9)
  - n. Kingbrook Rural Water System (8)
  - o. Platte (5)
  - p. Faith (3)
10. Sanitary/ Storm Sewer Funding Applications – Tina McFarling
  - a. Green Valley Sanitary District (29)
  - b. Parkston (25)
  - c. Clear Lake (23)
  - d. Spring Creek Cow Creek Sanitary District (22)
  - e. Niche Sanitary District (20)
  - f. Mobridge (16)
  - g. Rapid City (16)
  - h. Worthing (14)
  - i. Gary (13)
  - j. Sioux Falls (12)
  - k. Parker (11)
  - l. Lake Preston (10)
  - m. Vermillion (10)
  - n. Iroquois (9)
  - o. Alcester (8)
  - p. Colton (8)
  - q. Elkton (8)
  - r. Kadoka (8)
  - s. North Brookings Sanitary and Water District (8)
  - t. Hudson (7)
  - u. Viborg (6)
11. Solid Waste Management Program Funding Applications – Andy Bruels
  - a. Pierre
  - b. Sioux Falls
  - c. South Eastern Council of Governments
  - d. Winner
12. Medicine Mountain Scout Ranch Deobligation Request for Consolidated loan 2024L-301 – Holly Briggs
13. North Sioux City Deobligation Request for Clean Water SRF loan C462009-03 – Megan Briggs
14. North Sioux City Change of Pledge Request for Drinking Water SRF Loan C462009-02 – Megan Briggs
15. Pleasant Valley Homeowners Association Request to Rescind DWSRF Loan C462502-01 – Megan Briggs
16. Amend Belle Fourche Board of Water and Natural Resources Resolution No. 2023-87 – Megan Briggs
17. Meeting Schedule for SFY 2025 – Tina McFarling
18. Legislative Update – Tina McFarling
19. June 27-28, 2024, Meeting
20. Adjourn

Notice is given to individuals with disabilities that the meeting is being held in a physically accessible location. Individuals requiring assistive technology or other services in order to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at [Brian.Walsh@state.sd.us](mailto:Brian.Walsh@state.sd.us) as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are available.